

MORTGAGE

GREENVILLE, NORTH
S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DAVID E. CHURCH AND BRENDA P. CHURCH of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Nine Thousand Seven Hundred and
No/100 ----- Dollars (\$ 9,700.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company

in Raleigh, N. C.
or at such other place as the holder of the note may designate in writing, in monthly installments of
Fifty Three and 64/100----- Dollars (\$ 53.64),
commencing on the first day of June , 19 65 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of May , 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville
State of South Carolina: on the western side of Stratford Road and being known and
designated as Lot No. 106 of South Forest Estates as shown on plat thereof record-
ed in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 181
and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Stratford Road at the joint
front corner of Lots Nos. 107 and 106 and running thence along the joint line of
said lots S. 84-41 W. 125 feet to an iron pin; thence N. 5-20 W. 85 feet to an iron
pin; thence N. 84-41 E. 125 feet to an iron pin; thence along the west side of
Stratford Road S. 5-20 E. 85 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Boston Manufacturers Mutual Ins. Co.
on 2 day of June 1965. Assignment recorded
in Vol. 996 of R. E. Mortgages on Page 587

This Mortgage Assigned to: Suffolk Franklin
Savings Bank
From Antwright-Boston Manufacturers Mutual Ins. Co.
on 14 day of May 1971. Assignment recorded
in Vol. 1210 of R. E. Mortgages on Page 387
This 18 of Oct 1971, # 11118.

340 69.
June 14, 1972
at 2:49 P.M.
Witness:
Shelma D. Pickens

Lien Released By Sale Under
Foreclosure 14th day of June
A.D., 1972. See Judgment Roll
No. L-1769
James R. [Signature]
CLERK